Douglass Township Montgomery County 1320 E. Philadelphia Avenue PO Box 297 Gilbertsville, Pa. 19525-0297

APPLICATION FOR BUILDING PERMIT

AN APPLICATION WILL NOT BE CONSIDERED COMPLETE UNLESS ALL QUESTIONS ARE FULLY ANSWERED AND ALL SUPPORTING DOCUMENTS ARE INCLUDED WITH THIS DOCUMENT.

PERMIT FEE

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CONTRACTOR:				_		
FIRST		LAST				
ADDRESS:						
NO.	STREET		CITY	STATE		ZIP
WORK PHONE#:		HOME PHONE#:				
EMAIL:		_ PA LICENSE	#:			
OWNER NAME: (IF DIFFERENT THAN ABOVE)						
		FIRST		LAST		
ADDRESS:						
NO.	STREET		CITY	STATE		ZIP
WORK PHONE#:		HOME PHONE#:				
EMAIL:		_				
ARCHITECT / ENGINEER:						
	FIRST		LAST			
ADDRESS:						
NO.	STREET		CITY	STATE		ZIP
WORK PHONE#:		HOME PHONE#:				
EMAIL:		_				
LOCATION OF BUILDING:						
LOCATION OF BUILDING: NO.		STREET	CITY	STATE	ZIP	
BLOCK#: UNIT #:		LOT #:				
ZONING DISTRICT: SUBD	DIVISION:					
OWNERSHIP:						
PRIVATE: (INDIVIDUAL, CORPORATION	, NON-PROFI	T INSTITUTION, ETC.)				
PUBLIC: (FEDERAL, STATE, LOCAL GOV	/ERNMENT)					
OTHER:						

TYPE OF IMPROVEMENT: NEW BUILDINGADDITIONALTERATIONREPAIR / REPLACEMENTDEMOLITIONMOVING / RELOCATINGFOUNDATION ONLY COST: BUILDING: \$ELECTRICAL: \$ PLUMBING: \$ELECTRICAL: \$ PLUMBING: \$EATING/AIR: \$ OTHER: \$	PROPOSED USE: RESIDENTIAL: ONE FAMILY TWO OR MORE FAMILY TRANSIENT HOTEL, MOTEL OR DORMATORY GARAGE CARPORT POOL/SPA OTHER (SPECIFY)	NON-RESIDENTIAL: AMUSEMENT / RECREATIONAL CHURCH, OTHER RELIGIOUS INDUSTRIAL PARKING GARAGE SERVICE STATION, REPAIR GARAGE OFFICE, BANK, PROFESSIONAL OFFICE, BANK, PROFESSIONAL SCHOOL, LIBRARY, OTHER EDUCATIONAL STORE. MERCANTILE TANK, TOWER OTHER (SPECIFY)		
TOTAL COST OF IMPROVEMENT:				
PRINCIPLE TYPE OF FRAMING:	PRINCIPLE TYPE OF HEATING:	TYPE OF MECHANICAL:		
MASONRYWOOD FRAMESTRUCTURAL STEELREINFORCED CONCRETEOTHER (SPECIFY)	GAS OIL ELECTRICITY COAL OTHER (SPECIFY)	WILL THERE BE CENTRAL AIR CONDITIONING?YESNO WILL THERE BE AN ELEVATOR?YESNO		
DIMENSIONS: NUMBER OF STORIES: TOTAL SQUARE FEET: (TOTAL SQUARE FEET OF FLOOR AREA, ALL FLOORS, BASED ON EXTERIOR DIMENSIONS)	NUMBER OF OFF STREET PARKING SPACES: ENCLOSED: OUTDOOR:	RESIDENTIAL BUILDINGS ONLY: NUMBER OF BEDROOMS: NUMBER OF BATHROOMS: FULL: PARTIAL:		
TYPE OF SEWAGE DISPOSAL: PUBLIC SEWER PRIVATE (SEPTIC TANK, ETC.)	TYPE OF WATER SUPPLY: PUBLIC WATER PRIVATE (WELL, CISTERN)	SPRINKLER SYSTEM: YES NUMBER OF HEADS: NO		
sketches, plans, or any other s	upporting data shall be considered	permit for the purposes stated herein. All as part of this application. I (we) further rrect to the best of my (our) knowledge and		
DATE:	SIGNATURE:	(LAND OWNER OR AGENT)		